

U.S. Army Corps of Engineers (USACE)  
**APPLICATION FOR DEPARTMENT OF THE ARMY PERMIT**

33 CFR 325. The proponent agency is CECW-CO-R.

**Form Approved -**  
**OMB No. 0710-0003**  
**Expires: 02-28-2022**

The public reporting burden for this collection of information, OMB Control Number 0710-0003, is estimated to average 11 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or burden reduction suggestions to the Department of Defense, Washington Headquarters Services, at [whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil](mailto:whs.mc-alex.esd.mbx.dd-dod-information-collections@mail.mil). Respondents should be aware that notwithstanding any other provision of law, no person shall be subject to any penalty for failing to comply with a collection of information if it does not display a currently valid OMB control number. PLEASE DO NOT RETURN YOUR APPLICATION TO THE ABOVE EMAIL.

PRIVACY ACT STATEMENT

Authorities: Rivers and Harbors Act, Section 10, 33 USC 403; Clean Water Act, Section 404, 33 USC 1344; Marine Protection, Research, and Sanctuaries Act, Section 103, 33 USC 1413; Regulatory Programs of the Corps of Engineers; Final Rule 33 CFR 320-332. Principal Purpose: Information provided on this form will be used in evaluating the application for a permit. Routine Uses: This information may be shared with the Department of Justice and other federal, state, and local government agencies, and the public and may be made available as part of a public notice as required by Federal law. Submission of requested information is voluntary, however, if information is not provided the permit application cannot be evaluated nor can a permit be issued. One set of original drawings or good reproducible copies which show the location and character of the proposed activity must be attached to this application (see sample drawings and/or instructions) and be submitted to the District Engineer having jurisdiction over the location of the proposed activity. An application that is not completed in full will be returned. System of Record Notice (SORN). The information received is entered into our permit tracking database and a SORN has been completed (SORN #A1145b) and may be accessed at the following website: <http://dpclid.defense.gov/Privacy/SORNsIndex/DOD-wide-SORN-Article-View/Article/570115/a1145b-ce.aspx>

(ITEMS 1 THRU 4 TO BE FILLED BY THE CORPS)

1. APPLICATION NO.	2. FIELD OFFICE CODE	3. DATE RECEIVED	4. DATE APPLICATION COMPLETE
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(ITEMS BELOW TO BE FILLED BY APPLICANT)

5. APPLICANT'S NAME First - Gabriel                      Middle -                      Last - Morales Company - PR Aqueduct And Sewer Authority E-mail Address - Gabriel.MORALES@acueductospr.com	8. AUTHORIZED AGENT'S NAME AND TITLE (agent is not required) First - Angel                      Middle -                      Last - Garcia Company - AG Environmental PSC E-mail Address - angel@agepr.com
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6. APPLICANT'S ADDRESS: Address- PO Box 7066 City - San Juan                      State - PR                      Zip - 00916                      Country -	9. AGENT'S ADDRESS: Address- PO Box 13753 City - San Juan                      State - PR                      Zip - 00908                      Country -
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7. APPLICANT'S PHONE NOS. w/AREA CODE a. Residence                      b. Business                      c. Fax (787) 999-1717;1147	10. AGENTS PHONE NOS. w/AREA CODE a. Residence                      b. Business                      c. Fax 787-605-7000                      787-729-3333
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STATEMENT OF AUTHORIZATION

11. I hereby authorize, Angel Garcia PE to act in my behalf as my agent in the processing of this application and to furnish, upon request, supplemental information in support of this permit application.

                      2020-09-23  
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 SIGNATURE OF APPLICANT                      DATE

NAME, LOCATION, AND DESCRIPTION OF PROJECT OR ACTIVITY

12. PROJECT NAME OR TITLE (see instructions)  
Improvements to Patillas-Arroyo Trunk Sewer

13. NAME OF WATERBODY, IF KNOWN (if applicable)  
Rio Chico, Quebrada Mamey, Rio Patillas, Rio Nigua, etc.

15. LOCATION OF PROJECT

Latitude: °N 18° 00' 0.10"                      Longitude: °W 66° 00' 42.08"

16. OTHER LOCATION DESCRIPTIONS, IF KNOWN (see instructions)

State Tax Parcel ID 398-099-256-01-001                      Municipality Patillas

Section - Cacao Bajo                      Township -                      Range -

14. PROJECT STREET ADDRESS (if applicable)

Address PR-3 Km 122.8

City - Patillas

State- PR

Zip- 00723

1759

**SOL. CONJUNTA**

## 17. DIRECTIONS TO THE SITE

From San Juan, take PR-52 southbound until reaching the PR-53 junction at the Municipality of Salinas. Head eastbound on PR-53 / PR-3 until reaching Arroyo. Go past Arroyo via PR-3 and head towards Patillas. Make a right at the PR-53 junction (Jose C Barbosa Expressway) and then a left at PR-3, heading north until reaching the Patillas WWTP to the left, just south of downtown Patillas. Project starts at this location and runs along main roads (PR-53 and PR-3 westbound towards the town of Patillas, ending SW of downtown at the Patillas Wastewater Pump Station.

## 18. Nature of Activity (Description of project, include all features)

Refer to the attached Descriptive Memoir.

## 19. Project Purpose (Describe the reason or purpose of the project, see instructions)

Refer to the attached Descriptive Memoir.

## USE BLOCKS 20-23 IF DREDGED AND/OR FILL MATERIAL IS TO BE DISCHARGED

## 20. Reason(s) for Discharge

Refer to the attached Descriptive Memoir.

## 21. Type(s) of Material Being Discharged and the Amount of Each Type in Cubic Yards:

Type Amount in Cubic Yards	Type Amount in Cubic Yards	Type Amount in Cubic Yards
3,413 cu yd (clean fill and alluvium)		

## 22. Surface Area in Acres of Wetlands or Other Waters Filled (see instructions)

Acres 2.5  
or  
Linear Feet

## 23. Description of Avoidance, Minimization, and Compensation (see instructions)

Refer to the attached Descriptive Memoir.

24. Is Any Portion of the Work Already Complete?  Yes  No IF YES, DESCRIBE THE COMPLETED WORK

25. Addresses of Adjoining Property Owners, Lessees, Etc., Whose Property Adjoins the Waterbody (if more than can be entered here, please attach a supplemental list).

a. Address- Departamento de Recursos Naturales y Ambientales - PO Box 366147

City - San Juan State - PR Zip - 00936

b. Address- PR Department of Transportation and Public Works - Box 41269

City - San Juan State - PR Zip - 00940

c. Address- PR Land Authority - 1311 Av. Manuel Fernández Juncos

City - San Juan State - PR Zip - 00909

d. Address-

City - State - Zip -

e. Address-



City - State - Zip -

26. List of Other Certificates or Approvals/Denials received from other Federal, State, or Local Agencies for Work Described in This Application.

AGENCY	TYPE APPROVAL*	IDENTIFICATION NUMBER	DATE APPLIED	DATE APPROVED	DATE DENIED
OGPe	Cert. of Validation	DECA 2020-317551-		2020-08-28	
M. Of Patillas	Endorsement			2020-01-14	
M. Of Arroyo	Endorsement			2020-01-23	
USFWS	No effect letter	FWS/R4/CESF072-M		2013-10-28	

\* Would include but is not restricted to zoning, building, and flood plain permits

27. Application is hereby made for permit or permits to authorize the work described in this application. I certify that this information in this application is complete and accurate. I further certify that I possess the authority to undertake the work described herein or am acting as the duly authorized agent of the applicant.


2020-09-18

2020-09-18  
 SIGNATURE OF APPLICANT DATE SIGNATURE OF AGENT DATE

The Application must be signed by the person who desires to undertake the proposed activity (applicant) or it may be signed by a duly authorized agent if the statement in block 11 has been filled out and signed.

18 U.S.C. Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly and willfully falsifies, conceals, or covers up any trick, scheme, or disguises a material fact or makes any false, fictitious or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious or fraudulent statements or entry, shall be fined not more than \$10,000 or imprisoned not more than five years or both.